

RESILAO

**TEMPLATE - Project concept**

Une image contenant clipart, Graphique, illustration, graphisme

Le contenu généré par l’IA peut être incorrect.

***Instructions***

This form presents the detailed plan to be followed and completed by all applicants wishing to participate in the first evaluation phase and submit a project concept. Italicised texts (including this section) provide guidance on how to complete this form and prepare the concept; they should be deleted from the version submitted to PRCM.

**PROJECT TITLE:** *Project title*

# MAIN THEME OF THE CALL FOR PROJECTS :

Themes: conservation, sustainable and fair blue value chains, or solutions for coastal resilience

|  |  |
| --- | --- |
| Name of applicant |  |
| Implementing partners |  |
| Country |  |
| Area of intervention |  |
| Duration |  |
| Total cost |  |
| Funding requested from PRCM |  |

# Brief description of the applicant (1/2 page + appendices)

Please specify the type of organisation to which you belong (NGO, association, community-based group, economic interest group, private operator, academic institution, etc.) and provide official evidence of its legal status in Appendix 1 (e.g. certificate of registration with the Court of Commerce or the supervisory Ministry). You should briefly describe the organisation, the location of its head office, its field presence, its staff and the scope of its activities.

# Applicant's experience (1 page)

Please summarise your main experiences relevant to the project and the elements demonstrating your legitimacy in the field of action and your capacity and know-how in the proposed thematic area. If you deem it relevant, you may submit project sheets and certificates of successful completion in Appendix 3.

# Project idea (2-3 pages)

In this section, which must be precise and concise, you must present the following elements:

* + *Field of intervention*
  + *Problem to be addressed*
  + *General intervention strategy*
  + *Main actors*
  + *Main activities*
  + *Expected results (particularly with regard to impact on strengthening the resilience of ecosystems and communities)*
  + *Innovative nature of the project*
  + *Strategy for scaling up*

# Timeline and budget (1 page)

In this section, you must indicate the project implementation period, the total amount requested and the level of co-financing. In the case of co-financing, the source and period of validity should be specified. Further details on this co-financing will be requested if the concept is selected and you are invited to submit a full project document.

# Group / Consortium (maximum 2 pages for a consortium)

If you are the leader of a consortium of organisations formed for this project, please include a presentation of the partner organisations and a letter from the group indicating the identity of the promoter leading the consortium and its wish to cooperate to prepare and implement the project. Appendix 2 should include the official proof of existence for each member of the consortium.

## APPENDIX 1. OFFICIAL DOCUMENTS

* + *A legal status recognised by the authorities;*

## APPENDIX 2. OTHER MEMBERS OF THE GROUP (if applicable)

Submit here the official proof of existence (e.g. certificate of registration with the Court of Commerce or the supervisory Ministry, etc.) for each member of the group.

## APPENDIX 3. PROJECT FILES AND OTHER DOCUMENTS PROVING THE APPLICANT'S EXPERIENCE AND LEGITIMACY

* + *The CV of the project promoter*
  + *Where possible, provide proof of endorsement from a public authority or protected area manager, particularly for projects taking place in nature reserves, national parks, etc.*
  + *In the case of synergy/grouping for a project, a statement of commitment letter from the consortium of partners involved;*
  + *Activity reports or any other document showing that the applicant has demonstrated skills in the chosen theme, confirmed experience in a field relevant to the project and experience in project management;*
  + *Document proving that the applicant has or will have a local presence in the country or area of intervention;*
  + *Summary project files relating the main experiences relevant to the project, the elements that establish its legitimacy in the area of action and its capacity and know-how in the proposed area of intervention.*